

Today, when I reached Baba in the subtle region, what did I see? Baba, Mama, Bhau (Dada Vishwa Kishor) and Didi were sitting there having a heart-to-heart conversation amongst themselves. I too went and sat next to them. What did I experience? It was as though all of them were looking at a map to see how many places have received Baba's message and how many places are yet to receive the message. They were discussing this. When Baba looked at me, He said: Child, you have come here according to your system. I just smiled. Whilst having a sweet meeting with Baba, Mama, Didi and Bhau, I asked: Didi, what were all of you discussing when I came, that you weren't even aware of my coming? Didi replied: Look, all of us in the advance party are making effort to establish our kingdom very quickly. We were telling Baba that there are so many places that have still not received the message. Enable the message to reach them quickly. Only when those who are carrying out the task of establishment are revealed will those carrying out destruction come forward. Then Baba asked: Are all of you ready? They all replied: Yes, Baba! We are all ready. Then Baba asked me: Are all of you ready? I replied: Baba, You know everything anyway, what can I tell You? Mama replied: Look, the task of establishment is not moving with the speed that it should be. When you catch-up speed, the task of establishment will finish quickly. For instance, those people are internally making so many preparations for the destruction of the old world. All of you who are carrying out the establishment should also be revealed. I said: We have served so many places and so many of Baba's children have emerged from this many places. Mama said: At least prepare 900,000 such that they have knowledge of the Father and their inheritance. The rest of the subjects will be prepared very quickly at the end. Now, everyone is quickly receiving the message in an unlimited way, but the heir quality souls that should emerge have not yet emerged. When you make the heir quality souls emerge, revelation will take place. Then Didi asked: Why are you all not doing everything quickly? I replied: Didi, all are making effort anyway. We have also made programmes of giving a message to 100,000 people together.

Programmes serving 100,000 people have taken place in many places and service has also taken place in many villages. Hearing me, Mama smiled. She said: You just give the message and think that having given the message your job has finished. However, you don't have to give just the message. They should become very aware that God has come and that the world is now to be transformed. They hear something and then they forget it; they don't merge it in themselves. But yes, everyone is to receive the message. They are moving along, but not flying. It is with intoxication that one can fly. When you fly, you fly whilst being light, as though you don't have any bondage. I am seeing that you have broken the iron chains, but the subtle golden chains still remain which don't allow anyone to fly. These chains are the consciousness of "I" and "mine". These chains are very subtle and have tied everyone in such bondage, that even those who are in bondage don't realise that they are tied in bondage. When you look at this in depth, you will be able to see this. I continued to listen to Mama. Then Baba said: See child, My children who have become instruments in the advance party are carrying out their task, but they also have the elevated desire for all of you to quickly become ready and quickly complete the task of establishment. So, ask Dadi if she has fixed a date for completing the task of establishment and the task of giving a message. If Dadi fixes a date for completing the task of establishment, then Baba will also reveal those of the advance party. They were having this type of chit-chat.

Then I said: Didi, many of our teachers have come. They are about to begin their bhatthi today. Didi smiled and said: Achcha, they have come for a bhatthi? With what thought inside have they come here? Have they come just to do a bhatthi or have they come with some thought? I replied: Didi, today is their first day and we shall know more as we progress. Didi replied: Tell everyone on my behalf: Baba has a lot of love for you young kumaris and teachers and He has many hopes that if these young kumaris were to sit and explain to someone with intoxication they would be amazed that these kumaris are so young and are giving us the knowledge of the three aspects of time, the beginning, the middle and the end of the world, and making us trikaldarshi. However, there should be such sparkle and spiritual intoxication! There should be

*so much intoxication of whose knowledge you are giving and whom you are giving it to. Only then will they surrender themselves to you: You are the goddesses, the Shaktis! You have opened our eyes! You have given us the third eye of knowledge. Look, in bhakti too, they show an eye on the forehead of the goddesses. So, you are the Shaktis, goddesses who give everyone the third eye. You mustn't think that you are a young kumari. No! "I am a goddess, a Shakti!" When you give knowledge to someone with divinity and power, your spiritual sparkle and intoxication will attract them towards Baba.*

*Then I offered bhog to Baba. Baba said: Daughter Kumarka is very concerned about everyone. Then Didi began to look at me. It felt as though Didi had come to Dadi and began to say: We used to be together earlier; it was like we were one soul in two bodies. However, Baba sent me in the advance party and made Dadi an instrument for the unlimited service. Baba said: Will you go to Dadi and help her? Didi smiled: Send me and I will go. Why should I not go? Mama said: She has now remembered the time when she used to stay with Dadi. She has forgotten that her place has changed, her stage has changed and her relationships and service have also changed. Didi smiled and said: Give everyone lots, lots, lots and lots of love and remembrance and tell everyone to come quickly. Continue to move forward quickly. Continue to move along. Continue to move along. Don't stop anywhere. Then Baba said: This was Didi's mantra from the beginning to the end: Simply continue to move along. So, even now, this is what she is telling everyone. Then Baba fed bhog to everyone – Mama, Bhau and Didi. Then just as Baba had made everyone emerge, in the same way, He merged them and sent me to the corporeal world. Achcha.*

***\* \* \* Om shanti \* \* \****

Today, I especially went to Baba with love and remembrance from Dadi Janki. What did I see as soon as I reached there? Today, BapDada was sitting on the gaddi in Baba's room in the corporeal world, and Dadi Janki was sitting very comfortably next to Baba having a wonderful chit-chat. I continued to go closer. Seeing me, Baba smiled and said: Come, child! Child Janak has a lot of love for you. Come and see, I have called this child here before you because she had a very deep desire in her heart to celebrate a meeting and hear Baba's sweet words. That desire is being fulfilling. After that, Baba also made me sit next to Him and He celebrated a meeting with both of us with a lot of love. After that, this scene became merged and I saw myself with Baba. Baba asked me for news and I gave Baba Dadi Janki's remembrance and the news of Madhuban, and also the news of the countries abroad. BapDada said: Look, child Janak has had courage and is looking after the foreign countries. Seeing the child's courage and her sanskar of being merciful, BapDada is pleased with her. The daughter has the faith that the Father is with her and so success is already guaranteed in every task. This is what is making her move forward. Together with this, BapDada is seeing that not only is she creating her present, but she has also received the blessing of creating the future of others and to enable them to use everything of theirs in a worthwhile way. This is why the bhandari (treasure-store) and bhandara (kitchen) always remain full. Her heart is always big. In service too, she continually has enthusiasm and makes plans for growth of service so that everyone should receive the message. This is why the drama also especially enables her to move forward.

After that, BapDada specially remembered the double foreign children and gave them lots and lots of love and affection from His heart and spoke words that touched the heart: Wah, My children who glorify the Father's name in the world, wah! Saying this, it felt as though all the children came in front of Baba's eyes and BapDada was taking them beyond with His drishti. After that, Baba said: Seeing the wonder of the children, BapDada is also happy: What were you yesterday and what have you become today! You have brought about so much transformation in everything of yours. Baba knows that some children have become tireless and, whilst fulfilling their responsibility to the lokik and alokik, are showing very good proof of their elevated life. Such worthy children of Mine are very, very good. Tell Me, children, whilst doing all-round work, you don't become tired, do you? You don't find it too much of a burden, do you? The Father cannot bear to see the slightest heaviness in the children because the Father has come to finish the burden of the children. You sometimes find everything a burden when you don't know how to maintain balance and so you are unable to experience blessings from the Father. This is why you should always set your timetable systematically and continue to fly in the double-light stage. BapDada cannot bear to see too much effort or too much burden on the children. The confluence age is the age to experience pleasure in the mind and pleasure in service with BapDada, and to be a light angel. Tell Me, children, you are such angels, are you not? Having such a heart-to-heart conversation, Baba gave everyone this title "My children who are seated on the heart-throne", and bade me farewell. Om shanti.

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# MURLI NOTICEBOARD – 2/08/03

## ☪ 3<sup>RD</sup> INTERNATIONAL KUMARIS BHATTI ☪ THE RETURN THRU...HARMONY DANCE 15-21 OCTOBER 2003

*Dear Centre Co-ordinators,*

The 1<sup>st</sup> International Kumaris Bhatti was aimed at enabling Baba's brides to reawaken the experience of falling in deep love with Baba, whilst the 2<sup>nd</sup> Bhatti closed with the kumaris making the firm determination to remain committed to only One and none other. The 3<sup>d</sup> International Kumaris Bhatti from 15 – 21 October 2003 will enable kumaris to give Baba the return of His love, which was one of the main themes during the last season's murlis.

2<sup>nd</sup> Honeymoon → Ek Vraata → The Return thru...Harmony Dance

Kumaris over 10 years in gyan are invited to participate. Please return the completed form through your NCO by 15 September 2003 to:

Harmony House,  
No. 10, Lorong Maarof  
Bangsar Park  
59000 Kuala Lumpur  
Malaysia  
Fax: 60-3-2283 4070  
E-mail: [bkswum@tm.net.my](mailto:bkswum@tm.net.my)

Name:..... Age:..... Years in gyan:.....

Centre:..... Country.....

E-mail:.....

Which Madhuban International Kumaris Bhatti have you attended before (if any)?.....

Proposals/suggestions I would like to make.....

Experiences I would like to attain for this coming  
Bhatti.....

Kumaris who are able to help out in various departments will be most appreciated.

Please indicate if you would like to help .....

**Essence:** Sweet children, in order to make your stage that of a detached observer and cheerful, remain aware that each soul has his own *part* and that that which is predestined is taking place.

**Question:** Through which one effort can you children create your stage?

**Answer:** Have a “*don’t care*” attitude towards the storms of Maya but never have a “*don’t care*” attitude towards the shrimat that the Father gives you. By doing this your stage will become unshakeable and immovable and it will also be cheerful and that of a detached observer. Your stage should be such that you never have to cry. Eat halva even when your mother dies.

**Song:** You are the Mother and the Father...

Om shanti. Children heard the song. Generally, people of the path of devotion go to the temples of Shiva, Lakshmi and Narayan, Radhe and Krishna or any of the other gods and goddesses. They sing the same praise in front of all of them: You are the Mother and the Father. Then they say: You are the One who gives knowledge which means You are the Mother and the Father and You are also the One who teaches us. In fact, you cannot say, “You are the Mother and the Father,” to Lakshmi and Narayan or to Rama and Sita because they would have their own children. They would not sing such praise. In fact, praise is of one Shiva. Those people sing the praise, “Dev, Dev, Mahadev” which means, You are greater than Brahma, Vishnu and Shankar. They can’t understand any meaning on the path of devotion. The Father now says: You have performed a lot of devotion. Now understand what I say and think about what is true and what is false. You children now understand that the praise that is sung of the Father and the deities is all *wrong*. Only what I am explaining to you now is *right*. He explains to you children: This is an inverted tree and its Seed is the Supreme Father, the Supreme Soul. He lives up above. He is the Living Seed, whereas you are the children. Some people say that there is a soul in all the seeds. However, they are non-living. The Father is called the Living Seed of the human world tree. People sing: *Oh, God, the Father!* Achcha, you would not call a tree the Living Ocean of Knowledge. People have knowledge that that is a seed. The seed should definitely have knowledge of the tree. However, because it is non-living, it cannot say anything. Human beings understand that the seed is down below and the tree emerges from it. The kalpa tree is compared to the banyan tree. That (kalpa tree) is living and this is non-living. There is a very big banyan tree in Calcutta. Its foundation has decayed but the tree is still standing. It is a *wonder* that it doesn’t have a *foundation*. The Father explains: This tree doesn’t have a *foundation* either. The deity religion has disappeared but the rest of the tree exists. There are so many sects and cults. This tree is unlimited. The unlimited Father sits here and explains. Baba writes that the *birthday* of Shiv Baba is like a diamond because Shiv Baba is the only One who changes us from shells into diamonds and creates heaven. Bharat has now become so poverty-stricken. People say, “Hum so, so hum”, but they don’t understand anything. Sannyasis have been beating drums saying that “I, the soul, am the Supreme Soul and the Supreme Soul is the soul.” You now know the meaning of everything. We have become Brahmins, then we will become deities and then we will go through the caste of warriors, merchants etc. The soul says: I will go through these castes. I was a shudra and have now come into the Brahmin caste. The Supreme Father, the Supreme Soul, is the One who has created everyone. He is also the One who has created the deities Brahma, Vishnu and Shankar. The Father now sits here and explains to you children. You say: You are the Mother and the Father. Therefore, this one is truly the mother. The Father sits here and entertains you children. On the path of devotion, Meera was a devotee; that is the rosary of devotees. There is also the rosary of knowledge. The name of the rosary of knowledge is the rosary of Rudra. It wouldn’t be said, “The rosary of Ravan”. People don’t perform devotion of Ravan. There is the rosary of Rama. Although it is now the kingdom of Ravan, there is no rosary of Ravan. There is the rosary of devotees, but there cannot be a rosary of devils. One of the highest devotees was Meera who had visions of Shri Krishna. She completely let go of the opinion of society. Who is the *second* highest devotee? Narad. He is praised and his example is given. People have sat and made up those stories, for they are not *real*. The Father says: All *males* and *females* are Sita. All are in Ravan’s cottage of sorrow. It is not a question of Lanka, but of Bharat. Only the one Father is the Bestower of Salvation for All. If that One didn’t exist, Bharat would be of no use. It is Bharat that becomes the most impure and the most pure. Bharat is the greatest pilgrimage place of all.

Although people go to the pilgrimages of their own prophets, the Bestower of Salvation for All is the one Father. Bharat alone is the imperishable land. The Father says: I come here and give liberation-in-life to Bharat and liberate all the rest. I am the Bestower of Salvation for All. There is only the one Father who establishes the land of truth. He makes you children worthy to rule in the land of truth, but He Himself doesn't rule. The Father sits here and explains: I come here every cycle to give Bharat salvation. I take all the rest back with Me to liberation. The soul of every human being has an imperishable *part* recorded in him. That means that that which is predestined is taking place. For instance, when someone's father has died and taken another birth, what would be achieved by that person crying? You just have to observe everything as a detached observer. This is the drama. There is no need to cry. You have to live at home with your family. If your mother dies, eat halva, or if your wife dies, eat halva. This is said for those who live at home with their family. Your stage should be such that you don't experience any sorrow. You have to continue to remember your unlimited Father. Your stage should be as unshakeable as when Ravan was unable to shake Angad. Maya is very powerful. You remain stable. No matter how many storms of Maya come, *don't care* about them. You mustn't be afraid or confused by them. Make effort and make your stage strong. Very good things are explained. You understand that you are Parvatis. Shiv Baba is telling the story of immortality. In the land of immortality, there is happiness from its beginning through the middle till the end. In this land of death, there is nothing but sorrow from its beginning through the middle till the end. All the festivals etc. refer to this time. There are no festivals of Lakshmi and Narayan etc. What *service* do they do? You Brahmins do a lot of *service*. The souls of deities are not called *social workers*: they are neither physical nor spiritual social workers. You are *double social workers*: physical and spiritual. OK, people find it difficult to become conquerors of attachment because they don't have any *aim* or *objective*. Here, you have a lot of attainment and so you should have totally destroyed your attachment. Have yoga with the one Baba. Baba, oh sweet Baba! We now know You fully. Previously, we used to say "*God, the Father*" just for the sake of saying it. You have now come here to give us the sovereignty of heaven once again. This iron age is going to become a graveyard, so why should we remember it? The Father says: Whilst living at home with your family in this graveyard, remember Me. This is very easy. People continue to worship Krishna on the path of bhakti, and their intellect continues to wander to their business etc. The horse of the mind constantly keeps running somewhere or other like a madman. The Father says: Whilst earning your physical livelihood, connect your intellect's yoga to Me. You will receive a lot of attainment by remembering Me. You receive temporary attainment from everyone else. Ok, you performed so much intense devotion, but what happened then? You had visions, that was all! You didn't receive liberation or liberation-in-life. The Father now says: You are to become the masters of the world for 21 births. In heaven, even the womb is like a palace. Here, the womb is a *jail*. You don't have to celebrate the birthday of Krishna at all. You just have to explain when it was the birth of Krishna. Where is Krishna now? You know that you are now studying to become the masters of the land of Krishna. You are sitting with the Father. Would you salute your father by folding your hands in front of Him? When a *teacher* is teaching you, do you fold your hands in front of him? You have to praise him. You have to study with the *teacher*. Do children repeatedly fold their hands in front of their father? At this time, you are at home. You have the feeling that this One is the Father and also the Purifier. At this time, because there is the eclipse of the five vices, you have become totally ugly. The five vices have made you ugly. In the golden age, you were beautiful and you are now ugly. Shri Krishna was beautiful and is now ugly. How many times would he have become ugly and beautiful? The land of Kans, the devil, becomes the land of Krishna, and the land of Krishna then becomes the land of Kans. You souls are residents of Brahmand. It is called the brahm element. To say "I am brahm" is also an illusion. You are the masters of Brahmand. Your throne is the brahm element. The Father says: I am the Master of Brahmand. You souls also say: Actually, our land is Brahmand. There, you souls are pure. You are the masters of Brahmand and then also the masters of the world. I am only the Master of Brahmand. I have to enter this old body of the one who has taken the full 84 births. You children should read or listen to the murli very well five or six times, for only then will it sit in your intellect and your mercury of happiness rise. Maya repeatedly makes you forget to have remembrance.

There is no question of forcing yourself in this. When you have time, just remember Baba and then become like a tortoise. The best *time* is in the early morning hours. The effect of that time would last throughout the whole day. It has also been explained to you children that you first have to feed the One who is feeding you and then eat it yourself. You are eating from Shiv Baba's sacrificial fire and so you first have to offer Him bhog. You have all these visions in the subtle region. It is fixed in the *drama*. You have to offer bhog to Shiv Baba. He is the Incorporeal. It is remembered that the deities desired to have Brahma Bhojan because you become deities from Brahmins by eating Brahma Bhojan. Deities come to the subtle region and a happy gathering takes place there. All of that is fun and games. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Keep your *aim* and *objective* fully in your intellect and become a conqueror of attachment. Forget this graveyard and remember the Father. Do spiritual and physical service.
2. First of all feed the One who is feeding you and then eat. The time of the early morning hours is good. Therefore, wake up at that time and remember the Father. You definitely have to read or hear the murli five or six times.

**Blessing:** May you be constant yogis and with the speciality of being loving and detached, be loved by the Father.

You can work out how much you are loved by the Father by seeing how detached you remain. If you are only a little detached and remain trapped the rest of the time, you would be loved to the same extent. The sign of those who constantly love the Father is that they have natural remembrance. Something you love is naturally and constantly remembered. So Baba is someone you love every cycle. How can you forget someone you love so much? You forget Him when you begin to love any other person or object even more than the Father. If you always have love for the Father, you will become constant yogis.

**Slogan:** Those who renounce their name, respect and prestige and remain in unlimited service are the ones who uplift and benefit others.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, only by having unadulterated remembrance will your stage become unshakeable and immovable. Make such effort that you remember nothing but the one Father.

**Question:** What *service* does Shiv Baba do, and what is that you children have to do?

**Answer:** At the confluence age, Shiv Baba removes all souls from the graveyard, that is, He does the *service* of purifying the souls who, having come into body consciousness, have become impure. You children have to become *lighthouses* and along with Baba show everyone the way to the land of peace and land of happiness. Let there be liberation in one eye and liberation-in-life in the other.

**Song:** Who created this play and then hid Himself away?

Om shanti. In fact, this song belongs to the path of bhakti (devotion). There is definitely someone this praise belongs to. You children understand very clearly that it is the Father who does everything. He is Karankaravanhar. Sikh people sing His praise a great deal because their religion is new, whereas that religion is very old. They remember “Ek Om Kar” (God is one, an oval image). Baba has also explained the meaning of Om very clearly, whereas they give a very long and complicated explanation. I tell you that I, the Supreme Soul, am the Resident of the supreme abode. I do not take rebirth; you take rebirth. The Father sits here and introduces Himself to you children. I only reveal Myself to you children. It has been explained to you that I am the Supreme Father, the Supreme Soul, the One you souls have been remembering on the path of bhakti as *God*, the *Father*. He is praised as the Purifier, the Merciful One and the *Liberator*. He is also called the *Guide*. This is the Pandava Army. The Guide shows the path to liberation and liberation-in-life. People sing: Take our boat across. God is definitely called the Boatman as well as the Master of the Garden. He says: You used to be very intoxicated. You were carefree emperors in the golden age. You had so many riches. At Shrinathdware, they cook rich food for the bhog they offer. They cook very rich nourishing food there, whereas at the Jagadnath Temple, they only cook rice and dal. Dirty images of deities are displayed there. All of you are now dirty. At the Shrinathdware Temple, they make *first-class* food, which they offer to Shrinath as bhog. It is then taken by priests who sell it at the stalls. They earn their livelihood through that. You children are becoming the masters of heaven. Your maids and servants also eat the same rich food that you eat there. 36 varieties of food are prepared. However, you can't eat that much, and so the maids and servants eat it as well. However, you mustn't simply be content with that. A whole kingdom is being created. You will live there in great pleasure and comfort. You children receive your fortune of the kingdom of heaven that is established by the *World Almighty Authority*. It is said: Knowledge, devotion and disinterest. Now, there are two types of disinterest. The disinterest of sannyasis is limited; they leave their home and business and go and live in the *jungles*. They help to bring a lot of benefit to Bharat in an incognito way. It is said that the *gates* of heaven open through destruction. In the same way, sannyasis help through their purity. This is why their praise is sung in the *drama*. Baba says: This knowledge will later disappear. And so their disinterest is limited, whereas yours is unlimited. The unlimited Father inspires you to have unlimited disinterest: Stay in your household and simply remove everything from your intellect. This is an old body; your 84 births are now complete. Forget your body and all your bodily religions and relationships and consider yourself to be a soul. They say that the soul is immune to the effect of action, that you can eat and drink whatever you want and you will not be affected in any way. There are many different opinions and many different systems and customs. Whatever idea someone starts just carries on. For instance, some refer to Adi Dev as Mahavir, but then they also call Hanuman Mahavir. In fact, all of you are mahavirs (great warriors) who gain victory over Maya. You make effort based on shrimat. You have to create a stage like that of Angad, whom Ravan wasn't able to shake. No matter how many storms of Maya come, you great warriors must not shake. You cannot have this stage at this time, but it will be like that at the end. No matter how many storms of vicious thoughts come, you must remain unshakeable. You should have unadulterated remembrance; no one else should be remembered. A great deal of effort is required for this. Only at the end will you be completely unshakeable and immovable. There is a memorial of Achalghar (home of the unshakeable one). Above that



is Guru Shikhar. You now understand that Shiv Baba is the Highest on High; He is the Creator. What does He create first? This too should remain in your intellect. Shiv Baba is the Highest on High. Then there are Brahma, Vishnu and Shankar, the residents of the subtle region. Why is Vishnu shown with 4 arms? This is the proof of the household path they follow. Your path is the household path. Establishment takes place through Brahma. The Brahmin religion is the highest of all; you are even more elevated than the deities because you do *service*. You carry out the establishment and then become the masters of the world. The one Father is the highest of all, that is, only Shiv Baba and no one else is worthy of praise. The principal *birthday* is Shiv Baba's, because no one else does as much *service*. Lakshmi and Narayan just experience their reward. It is now the time of settlement for everyone. Initially, it is the Father who is worshipped. That worship is unadulterated. Now worship has become completely adulterated. Starting from Shiv Baba, you know everyone's *occupation*. You are now sitting with Baba in a *practical* way. You understand that you are once again making Bharat into heaven. Those who create it will then go and rule there. There, there will be the *dynasty* of Lakshmi and Narayan and then that of Rama. Now what benefit is there in worshipping them? They have to descend. They simply experienced their reward, that's all! You are now becoming worthy of worship from worshippers. Where is Ganesh with a trunk and Hanuman with a tail, and the goddesses with 8 to 10 arms? All of that is the expansion of the path of devotion. You understand what happens on the path of devotion and how you take 63 birth. You are now Brahmins. Then, from Brahmins, you go through the deity, warrior, merchant and shudra castes. This *drama* is eternally fixed; no one can change it. This is a game of somersaulting. People go on a pilgrimage while somersaulting. Previously, the game of somersaulting while on a pilgrimage was considered very important. Now, so many different opinions have emerged. No one except the one Father can grant liberation and liberation-in-life. You now have liberation in one eye and liberation-in-life in the other. Your intellect says: We are *lighthouses*. You are the *lighthouses* who show human beings the path. First of all, you have to return to your *sweet home*. This play is now about to end. You children understand why this true Gita is being created, so that those who are weak can study and become strong. Everything else is to be destroyed. The same Gita will be created again. They quote a verse from the Gita and then explain the meaning of it. It says in the Gita: "God speaks". It was God who spoke the Gita, but people don't understand that. The Father says: I cannot be found by studying those scriptures. I come when bhakti ends. Knowledge is the day and devotion is the night. For half a cycle it is the kingdom of Ravan. Ravan is not visible. It can be understood with the intellect when someone has the evil spirit of lust and someone has the evil spirit of anger. These words of impurity are not used in the golden age. Here, people continue to insult one another. None of these things exist in the golden age. You now understand that the Father, the Purifier, is the Creator of heaven. He creates heaven and then hides Himself away. No one is able to recognise Him. Even though there is the image of Shiva, people don't understand anything about when and how Shiv Baba came. What is the significance of Brahma, Vishnu and Shankar and where do they reside? How did Lakshmi and Narayan claim such an elevated kingdom in heaven? They do not exist in the iron age. You now understand how they claimed the kingdom. You children have to study very well with the Father and then teach others. The Father says to all His children: O My long-lost and now-found children, O My saligrams, I enter this body in order to explain to you. I have adopted this body of Brahma. Brahmins are created through Brahma. People don't object when you go to other satsangs, but they do object when you come here. Quarrels take place due to poison. It is for this that the Father says: This poison gives you sorrow from its beginning through the middle to the end. This is the *number one* enemy. Conquer this enemy of lust, the enemy that has given you sorrow from the beginning through the middle to the end. This is why people call out: O Purifier come. They know that they are impure. That is why they go and bow their heads in front of the pure ones. Sannyasis attract others with their purity and this is why they are given a high status. They also think that no one throughout the whole of Bharat is as elevated as they are. You Shaktis also shot the arrows at them. If it had been a question of physical arrows, it would not have been said that it was God who inspired them to shoot those arrows. Those arrows were of knowledge. You are Brahma Kumaris but they call you "brahm kumaris". They say that brahm (element of light) is God. The Father

says: That is their brahm (imagination). Many sannyasis now come to you. Many eminent people also go to the sannyasis. They say: Mahatmaji, come, we will offer you food. They offer them very good hospitality because of their purity. Nowadays, many robbers dress up as sannyasis. You are completely honest and you are also Raj Rishis. You now understand everything from the top to the bottom. You understand that you will become deities like Lakshmi and Narayan and claim your reward. Half way through the cycle, when other religions come, wars begin. All of that is fixed in the *drama*. You have become *knowledge-full*, having come to know the supreme region, the subtle region and the physical world, and the beginning, the middle and the end of the world. You also understand the cycle in order to become rulers of the globe. Lakshmi and Narayan were the king and queen with a *double* crown in Bharat. Those with a single crown bow down to them. They had the power of purity. In the golden age they were totally *viceless*. People sing: You are completely viceless, full of all divine virtues. Why do they sing this praise? Because they themselves are vicious worshippers. The whole play rests on Bharat. There is a *double* crown and a *single* crown and now there is *no* crown. You have come to understand the whole world cycle. You now understand who the *Creator*, the *Director* and the principal *Actor* is. You will then become deities. The dirt of Maya is being washed off you. Baba says: I am the Laundryman and also the greatest Goldsmith. Your ornaments are now put in a furnace. You will then become real ornaments. Baba is also the *Barrister*, who releases you from the *jail* of the 5 vices. He *liberates* you. You are in the *jail* of Ravan. Baba gives you legal advice on how you can free yourself from this *jail*. The Father says: I carry out My task, give you the fortune of the kingdom and then I disappear. You become happy. Once you have claimed your kingdom I go into retirement. Achcha, who are the most fortunate ones? Baba says: The kumaris are the most fortunate. Baba says: I fulfil My duty. You are impure and unhappy, and you cry out. Therefore, the Father's duty is to grant the children liberation and liberation-in-life. There is no one else who can grant liberation. Those people give themselves many *titles*, but they are all completely *wrong*. The intellects of human beings are completely without love at the time of destruction. You children continue to say: Baba, Baba. However, people don't understand the significance of this. They think that perhaps you are remembering this Baba. You children know that Baba has made you into the masters of heaven innumerable times. This is your Godly birth. Baba says: Remember Me alone. It is this that requires effort. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Study well with the Father and teach others. Become a *lighthouse* and show everyone the path to liberation and liberation-in-life.
2. Stay in unadulterated remembrance of the one Father, and thereby create an unshakeable and immovable stage for yourself. Become a great warrior.

**Blessing:** May you be free from all bondage and celebrate your ceremony of becoming perfect by settling all your old karmic accounts.

When everyone in this foreign world is tied and bound, the Father comes and reminds us of our original form and land. He frees us from bondage, makes us masters of the self and then takes us back to our original home. Therefore, in order to go to your original home, celebrate the end of all past karmic accounts. If you celebrate this now, you become able to celebrate perfection at the end. Only those who are free from bondages over a long period of time can attain liberation in life over a long period of time.

**Slogan:** To make weak ones powerful by giving your co-operation of zeal and enthusiasm and your sweet words is to have positive thoughts for others.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, churn the ocean of knowledge and clarify the great difference between Krishna and the Supreme Father, the Supreme Soul, Shiva. (Related to Krishna Janamasthmi)

**Question:** What conversation does Brahma Baba have with himself and what is he amazed about?

**Answer:** Brahma Baba talks to himself and says: I don't know what happens to me. I forget Shiv Baba again and again. It is not that I remember the Father when He enters, and that I forget Him when He leaves. I am His child, how can I forget to remember Him? Is it only when I remember Baba that He comes? Brahma Baba continues to be amazed as he talks to himself in this way.

**Song:** You are the Ocean of Love...

Om Shanti. Shiv Baba sits here and explains to His long-lost and now-found children who the God of the Gita is, because at this time Bharat is in the darkness of ignorance. This is called extreme darkness, the darkness of ignorance, and the light of knowledge is therefore needed. The Supreme Father, the Supreme Soul, is the One that human beings accept as the Ocean of Knowledge, *knowledge-full*. Achcha, if He is the Ocean of Knowledge, what do you receive from Him? You receive water from the rivers and so people bathe in it. What is it that you take from the Ocean of Knowledge? One drop! Baba comes and explains to the children: I am the Ocean of Knowledge. I give you one drop. What drop is that? I simply tell you that I am your Father and that you have to remember Me. Have the consciousness that you are returning to your land of peace and the land of happiness. The Ocean of Knowledge sends you to heaven, to the land of liberation, within a *second*. He gives you a divine vision whilst you are sitting at home. Human beings give dristhi to one another when they are facing one another. Baba grants you a vision whilst you sit at home. By receiving just one drop, you go away from here. Whilst sitting here you go to Paradise. Baba now sits here and explains who the God of the Gita is. He is the Ocean of Knowledge, the Incorporeal One. Human beings sing this praise of Shri Krishna. You now have to explain to them that Shri Krishna did not speak knowledge. First of all, they say that Krishna took birth from his mother's womb in the land of Kans. Then the sound was heard that the one who was to kill Kans has come. You understand that all of those are devils. They have shown the birth of Krishna to portray the destruction of sinful souls like Kans, Jarasandha, Akasur and Bakasur. Therefore, Shri Krishna took birth. However, he was a young child, so when did he give this knowledge? They show Shri Krishna on the battlefield in the mature form; they don't show him as a baby. In fact, after the birth of Krishna, they show the birth of the Gita. Perhaps he would have given this knowledge when he grew a little older. They also show his birth, the *time* he took birth, during the night. Here, you can see that Shiv Baba has entered this one. However, no one knows when He enters. Shiv Baba doesn't become a child. He comes when this one reaches the age of retirement. There is no *date* for when He came. There is a time and date given for Krishna, and he takes birth through a womb. Here, Shiv Baba is the Ocean of Knowledge. He doesn't have to become a young baby and then grow older before giving knowledge. Krishna was a human being. No human being can be called the Ocean of Knowledge. Krishna's birth takes place in heaven. He cannot teach Raja Yoga to anyone, because he himself is a king. You understand that it is definitely the incorporeal Father who comes and teaches Raja Yoga. He purifies the impure and makes you into the kings of kings. There is a difference in the meaning of a limited night and day, and the unlimited night and day. This is the confluence when the night of Brahma ends and the day of Brahma begins. This is the unlimited night when there is the darkness of ignorance. In the golden age, there is light. It is not a question of that night. They celebrate the birth of Krishna in the night. That is limited, whereas this is unlimited. The Father says: There is no date or time for when I come. Krishna and Rama etc. have a date and time for when they come. There are just two main ones. Now the festival of the birth of Krishna is coming and you have to explain to them that Krishna was a small child. The night and day of Brahma is remembered. Krishna exists in the day of Brahma and Brahma exists in the night of Brahma. Brahma is the one who later becomes Krishna. It cannot be said: The night of Krishna and the day of Krishna. They believe that Krishna is God and that he is present everywhere so you have to explain to them about this: Your celebration is the birth of Shiva or it can also be called the

night of Shiva (Shivratri). It is accurate to use the term Shiv Jayanti; this too has to be explained. He doesn't enter a womb. He enters an ordinary body. There are the 8 generations of Krishna. In his childhood he is called Mohan (the one who attracts others) or Krishna. Just as there is the *Prince of Wales*, in the same way there is the first throne of Indraprasth, and he is the *Prince of Indraprasth*. Then from a *prince* he becomes a *king*. The name Krishna is not used; he is remembered as an emperor. Shri Lakshmi and Shri Narayan are known as the emperor and empress. The word "*king*" is used in English. In reality it should be emperor and empress. It is not that Narayan gave knowledge. When Krishna marries, he becomes Shri Narayan. The name of Shiva, the Ocean of Knowledge, doesn't change. He has only one name. His chariot is big. He begins to give knowledge as soon as he comes. This Brahma didn't know anything. It is understood that Shiva has entered this one and is granting visions and giving *knowledge*. The significance of the visions and the *knowledge* was not understood initially. Baba shares his experience. In the beginning, when he went to Banaras, he used to draw circles on the wall, but didn't understand what they were. It was as if this one had become like a *baby*. He had taken a new birth. Some say: Baba, I am a child of 8 months or 10 months. I too had become like a child. Initially, I did not understand anything. The aspects of knowledge were something else. I used to sit and write all sorts of things. Now many years have passed whilst studying all of these things. I can now understand the things that the Father is teaching. You children have to explain about the festival of Krishna Jayanti. The pictures are absolutely accurate. There is also the picture of Brahma in the picture of the tree. It is this one who eats the butter, the butter of the sovereignty of the world. Krishna has come with his reward of the golden age. Shri Krishna is the first *prince* of the golden age and his children will also become *princes*. That is his reward which he didn't have in the iron age. So who created this reward of the sun dynasty? It has been remembered that when the Sun of Knowledge rises the darkness of ignorance is dispelled. Shiv Baba is the Ocean of Knowledge. He has come and is establishing heaven. You have to explain the *contrast*. How could Krishna have spoken the Gita? He was a small child; he entered a womb. It has been shown that Kans and Jarasandha etc. existed at the same time. In fact, devils cannot exist there. They show a war between devils and deities. Surely, devils must have existed at the end of the iron age and deities in the beginning of the golden age. There was no war between the two. There is definitely the Mahabharat War, but deities cannot exist here at this time. It is devils that fight with devils. The kingdom of the Muslims has also been shown. There are definitely the Yadavas, the Kauravas and the Pandavas. The Pandavas are *non-violent* ones with the power of yoga. Rivers of blood continue to flow here because there is a great deal of enmity. Rivers of blood flowed very forcefully at the time of *partition*. It was a war between brother and brother. They are brothers after all. They are the ones who battle; how else would there be the river of blood? Here, they kill one another. They use the sword and then the river of blood flows. This is the period of the confluence. After the rivers of blood, rivers of ghee will flow. Krishna is a young *prince*, and yet they have defamed him. He cannot be called the Ocean of Knowledge. The praise of the deities has been sung as: Those who are completely virtuous, full of all divine qualities, the ones who follow the highest code of conduct. This praise cannot be given to a child. The praise is always given to the kings and queens. They have shown Lakshmi and Narayan in the golden age, whereas Krishna has been shown in the copper age. This is such a huge mistake! No one can even tell you anything of Lakshmi and Narayan's childhood, although they do mention a little about Rama and Sita. They also relate wrong things about Krishna. At least they should tell a story that is correct! The praise of Lakshmi and Narayan is: Completely virtuous, those who follow the highest code of conduct and the highest religion of non-violence. Achcha, who gave them the kingdom? People become confused on reference being made to human beings. By hearing the names of Lakshmi and Narayan, your intellect is drawn to the golden age. This is the story of changing from an ordinary man into Narayan. It is not the story of becoming Krishna. This is called the story of becoming true Narayan. It is not called the story of becoming true Krishna. The true Baba, the Ocean of Knowledge, tells you this story. It is a story of the beginning, the middle and the end of the whole world. The story of Shri Lakshmi and Narayan is also included in it. The story of their 84 births is shown. The boat goes across by hearing the story of Shri Narayan. The Father sits here and tells you children the true story of changing from an ordinary man into

Narayan. Shri Narayan is an adult. Who was he before his marriage? Were they called Lakshmi and Narayan or were they called something else? They are Radhe and Krishna and at their marriage their names are changed to Lakshmi and Narayan. Baba gives you *essays* to write about this so you have to churn the ocean of knowledge. This is the foremost mistake. You understand that it is now the iron age. There are the Yadavas, the Kauravas and the Pandavas. It is now the period of the iron age. The golden age will definitely come after the iron age. Baba says: I have come here as your *Guide* to liberate you from the claws of Ravan and take you back. I will only take back souls. It has been remembered that the souls and the Supreme Soul were separated for a long period of time. It was not that Shri Krishna was separated for a long period of time. This praise is of that Incorporeal One: A beautiful meeting takes place when you find the Satguru, the Agent.. Here, all are gurus. It has been remembered that the Satguru, the Agent, is found. You find the true Supreme Father, the Supreme Soul, in form of an agent. A deal is made through an agent. This is also an engagement. Souls and the Supreme Soul are separate. The Supreme Soul is incorporeal. He comes and enters this one and enables you to become engaged to Him. He Himself becomes the Agent. He says: Remember Me, the Supreme Father, the Supreme Soul. He sits in this body and says: Remember Me alone. I will *liberate* you from Maya, Ravan and take you back with Me. I will give you the kingdom and then go and sit in the land of nirvana. Krishna cannot say this. Here, it is souls and the Supreme Soul. Krishna is a small child. There are many things that have to be explained. Therefore, Baba has explained how He entered this one. "I then began to understand that I am to become a king of kings. I had a vision of Vishnu and I experienced a great deal of happiness in my heart. Then I had a vision of destruction. However, I didn't understand that much. It is now that I understand that Baba gave me a vision of how I will change from an ordinary man into Narayan. However, I didn't have that much understanding then. Similarly, Baba was telling you last night: I don't know what happens that I forget to remember Shiv Baba. It is not that when Baba enters I think that Baba has come and there is then remembrance, and that when Baba leaves I forget to remember Him. When *points* of knowledge are being spoken, I *feel* that the unlimited Father comes and speak these aspects. However, I myself forget Him. Is it that Baba comes because of my remembrance? Can it be said that I remember Baba again and again? It is good that He comes in this one, because everyone can experience benefit. Remembrance is the main thing. Whether the Father comes or not, it is essential to remember Him. Baba has explained that, after the birth of the Gita, there is the birth of Krishna. First there is Shiv Jayanti, then the birth of the Gita, and then the birth of Krishna. Shiva is mature, and so He speaks the Gita as soon as He comes. He is not young. You have to churn the ocean of knowledge over how you can explain these things. First think: Who is the One called Shiva? Who is the One whose night is celebrated? The golden age is the kingdom of Shri Krishna. It is only the *Father* who can give you the *knowledge* of changing from an ordinary man into Narayan. He is *knowledge-full*. No one else can be called *knowledge-full*. *God is knowledge-full*, the Creator, the Seed. He is the One who gives the *knowledge* of the *drama*. No one knows when the *drama* begins and when it ends. No one can explain how the *history and geography* of the *world repeat* from the beginning of the golden age to the end of the iron age. Only those who are trikaldarshi can give this knowledge. No one except the One is trikaldarshi. He is the One who makes you trikaldarshi. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Become *master knowledge-full* and trikaldarshi, and clarify the great difference between Shri Krishna and God Shiva. Do the service of removing human beings from immense darkness.
2. Churn the topics that Baba gives you to write *essays* about and think how you can explain to others.

20/08/03

Morning Murli Om Shanti BapDada

Madhuban

**Blessing:** May you be an embodiment of all attainments and with your spiritual intoxication end all name and trace of sorrow and peacelessness.

To maintain spiritual intoxication means to see the soul and to be soul conscious whilst walking and moving around. By having this intoxication you experience all attainments. All sorrow of a soul who is an embodiment of attainment and has spiritual intoxication is removed. There is no name or trace of sorrow or peacelessness because sorrow and peacelessness arise out of impurity. Where there is no impurity, how could there be sorrow or peacelessness? Souls who are pure naturally have happiness and peace in them.

**Slogan:** Those who are constantly lost in the love of One are the ones who are free from obstacles.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, you should have the intoxication that the Father Himself has awakened your fortune and that you have now become instruments to awaken the sleeping fortune of Bharat.

**Question:** Who can constantly laugh and jump with joy?

**Answer:** 1. Those who keep themselves *busy* in service day and night. 2. Those who never sulk with the Mother and Father. If you sulk amongst yourselves or with the Mother and Father and stop studying, you won't be able to laugh and jump with joy. Maya slaps such children. Those who make everyone laugh can never sulk with anyone.

**Song:** You are the fortune of tomorrow...

Om shanti. The Father sits here and explains to you children. The Purifier is the Satguru. In comparison to the true Guru, the Satguru, there are definitely also those who are false. It is sung: Maya is false, the body is false and the whole world is false. This would not be said in the golden age. The very name of that place is the land of truth. Bharat was the land of truth. Why was it given the name, the land of truth? Because it is the birthplace of the unlimited Father. It doesn't exist in the intellect of anyone else that the Supreme Father, the Supreme Soul, is called the Truth and that Bharat is His birthplace. The Father comes here and explains this. In fact, this Bharat was heaven, whereas it is now hell. I come to make Bharat into heaven. You now understand that earlier it was truly the rule of *foreigners*. It was hell then, but now it is extreme hell. People have conflicting opinions and fight so much. There is so much *friction //fraction* (division) because of the different languages too. They continue to tell lies. They say: We are all one. In fact, five to six billion souls are all a *brotherhood*. There shouldn't be any conflict of opinion. There shouldn't be a conflict of opinion between different religions, but there is so much conflict. Now, there is conflict even about different languages. That is the destiny of the *drama*. Bharat has become extreme hell. There is so much enmity with one another. There wasn't a war between the Kauravas and the Pandavas. You Pandavas are sitting here. You, the true decoration of the Brahmin clan, are the fortune of Bharat. Your names are good: Spinners of the discus of self-realisation, trinetri, trikaldarshi. Trimurti Shiv Baba is making you trikaldarshi through Brahma Baba. He opens your third eye. The story of the third eye, the story of the true Narayan and the story of immortality are all one and the same. All of you people of Bharat are listening to the story of immortality. Just as the Father is explaining to you, so you children then have to explain to others. Some ask: Baba, how can I do *service*? Baba has explained that you decoration of the Brahmin clan who change human beings to become like diamonds should put up a *board*. Let there be Shiv Baba's picture put up. At the bottom of Shiv Baba's picture, write: Come and understand how you can claim your birthright of the sovereignty of heaven from the unlimited Father. Then people will come and understand. The explanation is easy. The Father has come and is creating heaven. This is the land of Shiv Baba's incarnation. Baba comes from the supreme abode (Paramdham) into Bharat. Bharat is the biggest pilgrimage place of all. Everyone should accept this. This is the birthplace of the Purifier Father of everyone, such as Guru Nanak, Buddha etc. Now, it is the devilish kingdom. As the king and queen are ugly, so the people will also be ugly. Then they will become beautiful. This is called the *iron age* and that is the *golden age*. Shivalaya is the pure world. British people believe that there used to be the kingdom of *gods* and *goddesses* in Bharat. However, they don't know when that was. Bharat was very wealthy, but it is now poverty-stricken and this is why Bharat is given money. Donations are given to the poor and so they now donate to Bharat. They have taken a lot of money from Bharat and so they now continue to give to Bharat. The Father says: My *part* is to make Bharat like diamonds. You are Brahma Kumars and Kumaris and you are made into deities. It is remembered that the Supreme Father, the Supreme Soul, establishes the Brahmin and deity religions through Brahma. However, the people of Bharat don't know this. It is fixed for them not to know. Therefore, put up the *board*: You have been claiming a limited inheritance from your physical father for birth after birth. Now come and claim your inheritance of heaven from the parlokik Father. The children of Prajapita Brahma only exist at the confluence age. You are BKs and so you are definitely the grandsons and granddaughters of Shiv Baba. Explain to everyone that you are the children of Prajapita Brahma and that you have a right to the golden-aged deity sovereignty. These are such easy matters. These Brahma Kumars and Kumaris are the grandsons and granddaughters of Shiv Baba. They

became that in the previous cycle and are now once again becoming that in order to become deities. You should also have the picture of Shiv Baba with you. Those who help to make Bharat into heaven definitely receive a prize. Whatever service Brahmins do, they will accordingly receive a status. In order to claim your full inheritance from the Father, you definitely have to become pure. You children have the happiness inside that you are following shrimat and claiming your inheritance of the kingdom of heaven. Your intoxication should definitely rise. All of you will become the masters of heaven, but you have to make effort to attain your high status. Glorify the Father's name. It is remembered: Those who defame the Guru cannot reach their destination. However, ask them, what destination? This Satguru now *guarantees*: I have come to take all of you back home. I will liberate you from sorrow and take you back home. Only Baba can say this. It is remembered that all went back like a swarm of mosquitoes. When destruction takes place, the haystack will be set on fire. It is also remembered that Lakha Bhavan of the Pandavas was set on fire. There was a building Lakha Bhavan. This one's name was Lekhraj. People really did bring petrol to set his place on fire. These are things that happened in a *practical* way. There wasn't a fire, but they have just written such things. So you children should live with so much spiritual intoxication because you are the ones who are creating the fortune of Bharat. Those people crossed out their fortune. Now all the money etc. is coming from outside. *Return service* is taking place. Destruction is just ahead. Those people have taken a lot from you, they *looted* Bharat. Such an incognito secret is fixed in the *drama*. Those from abroad are now giving to Bharat. This is fixed according to the *drama*. The same thing also happened in the previous cycle. The Father explains: You and I have met every cycle. Every cycle you attain your self-sovereignty from the Father through shrimat. You don't have to do anything else. By following the highest religion of non-violence according to shrimat you are becoming the masters of the world. Gurus are not called Shri Shri. Shiv Baba alone is called Shri Shri. God speaks: This is the same time period as 5000 years ago when I came to uplift everyone. You too are Shiv Baba's grandsons and granddaughters, the children of Brahma, Brahma Kumars and Kumaris. You can explain this to those in high *positions*. You can also explain this very well to *social workers*. Growth takes place through *service*. You should maintain courage. You know that Maya is no less. She slaps you and turns your face away so that your intellect no longer has love for Rama. There is a toy where one minute Sita belongs to Rama and the next minute she belongs to Ravan. Baba has said: Also create the picture of the variety form image. The clans should show how you went into the deity, warrior, merchant and shudra clans. From the shudra clan, you have now come into the Brahmin clan. This is how the cycle of 84 births of Bharat rotates. You can explain this to anyone. This is called easy Raja Yoga. You are Raja Yogis and Raj Rishis, whereas those people are hatha yoga rishis. You are now following shrimat and becoming pure. In the golden and silver ages, it is the completely viceless world. Maya doesn't exist there. Children will be born there in whatever way they are meant to. Why do you ask: How will children take birth there? First of all claim your inheritance. Whatever the customs and systems are there, they will continue. Why do you ask this? You have to become viceless. Then, whatever customs there are, they will continue. Shri Krishna took birth through a womb. He is called completely viceless. He sat very comfortably in the palace of a womb. Here, souls experience a lot of punishment in the *jail* of a womb and cry out in distress. So you have to explain such things. Do *service*. You have to give knowledge to all your friends, relations and neighbours etc. Continue to give the Father's introduction. The unlimited Father establishes heaven. The Father says: Remember Me and your sins will be absolved. Make this promise: Baba, I will become Your helper and definitely claim my inheritance of purity. Everything depends on effort. *Follow Mother and Father*. What do you need to ask? Your *aim* and *objective* is Raja Yoga, yoga for the kingdom. This is not praja yoga to become subjects. If you become kings, your subjects are also surely needed. There has always been the kingdom of kings and queens in Bharat. Now that it is the rule of the Congress there are *no* kings or queens. The Father is once again establishing the kingdom of kings and queens. This is called the family path. The Purifier Father sits here and explains to you. He definitely has to be called the Purifier. The Purifier Father is teaching us Raja Yoga. Therefore, He is the true Father and the true Teacher and the true Guru (Satguru). He is *first* the Purifier. The praise of the Guru is very great. In a home where there is conflict it is said: Due



to sorrow and conflict even the urns of water dry up. Then those who create obstacles are blamed. According to the *drama* their intellect becomes locked. They won't be able to say anything. If someone goes and defames others he will choke. Those who defame the Satguru cannot reach their destination. This One is the true Father, the true Teacher and the true Guru (Satguru). The Father says: If you have Me defamed, you won't be able to claim a high status. *Rehearsals* for destruction will also continue to take place so that people can wake up. You are awake, but those people are in a deep sleep. They have written defamatory things in the scriptures. They have made the name of the golden age disappear. You should laugh and jump with joy and happiness inside. Don't sulk with the Mother and Father. Storms will come but never divorce the Father. Never turn your face away from the mother and Father. Maya is very strong. You children should never sulk. Just continue to make everyone laugh. You have won a big *lottery* from the Father and so always remain cheerful. You mustn't cause anyone sorrow. If you give sorrow, you will die in sorrow. Let only jewels, and not stones, emerge from your mouth. If stones emerge your intellect will become stone. No one has as yet become complete. You should make effort to become complete. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Become the Father's helper and claim a prize from Him. You have to glorify the name of the Satguru. You mustn't have Him defamed.
2. Don't allow there to be conflict amongst yourselves. Let only jewels and not stones always emerge from your mouth. You mustn't sulk but make everyone laugh.

**Blessing:** May you be a ruler of the globe and like the Father play an *all-round part* through your flying stage.

Just as the Father is an *all-round Actor*, and can become your Friend as well as your Father, in the same way, those who have the flying stage will be able to play their *part* fully for whatever service is needed at any time. This is called being an *all-round flying bird*. They would be so free from bondage that they are able to reach wherever there is service. They will be embodiments of success in every type of service. Only such souls are said to be rulers of the globe, *all-round actors*.

**Slogan:** Keep the specialities of one another in your intellect and be *faithful* and the gathering will continue to be of one direction (united).

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, never let go of the hand of the Mother and Father from whom you receive your unlimited inheritance. If you leave your study you become like street orphans.

**Question:** What are the efforts of fortunate children? Relate their signs.

**Answer:** Fortunate children make effort to remain soul conscious. They donate to others whatever they hear. They cannot stay without blowing the conch shell. Only when you donate can you imbibe. Fortunate children make *first-class* effort day and night. They never have a “*don't care*” attitude towards Dharamraj. If you simply eat good food, wear good clothes and don't do *service* and don't follow shrimat, Maya will make your condition very bad.

**Song:** No one is as unique as the Innocent Lord...

Om shanti. The world doesn't know that there is only One who can put right that which has gone wrong. You children who are sitting here understand this. Amongst you, you also know numberwise according to the effort you make. It is Maya that spoils everything. Those who follow devilish directions are spoilt. You children now understand that Shiva is called the Innocent Lord. Shankar cannot be called the Innocent Lord. The Innocent Lord is the One who reforms that which has been spoilt. He is very innocent. He is the One who gives limitless treasures to the poor. He gives you children the knowledge of the beginning, the middle and the end. Pictures have been made of this. No one else explains that this is the inverted tree. God speaks: The knowledge of this tree and the *drama* is not written in any of the Vedas or scriptures. God alone has given it. It is His scripture that is also called the most elevated scripture of all scriptures, the Gita. The Supreme Father, the Supreme Soul, is such a sweet Baba, but Maya makes you forget Him. You try to remember Shiv Baba, but Maya is very powerful. She will not allow you to remember Him. Baba will now take you far away from this world of crying where you won't need to cry for 21 births. You have been crying for 63 births, you wouldn't say 84 births. Only you children know this. The Innocent Lord sits here and explains to you. You began to cry from the moment Ravan began to spoil everything. The big pictures of the tree and the cycle are made in order to explain to people because you can explain very clearly using big pictures. Some children are unable to imbibe that much because of their karma. However, not everyone will become a king or queen. When someone has performed good actions, he definitely receives the fruit of that in his future births. This is the philosophy of karma. The Father says: I know the philosophy of karma, neutral karma and sinful karma and explain it to you. A *teacher* would teach everyone in the same way. Some *pass* with good marks and others fail. They would say: What can we do? The account of karma is such that we are unable to study. It is the same here. Some study very well and others leave the study and *college*. To leave *college* means to leave the Father, *Teacher* and Satguru. Those who leave college are said to be street orphans. Street orphans are those who don't have parents. So, when you leave the Mother and Father from whom you receive the inheritance of heaven, you become like street orphans. Here too, some think that they will leave here and go back to the old world. However, they won't be able to take knowledge there. There, you would have dramas, films, sightseeing and touring around, wearing good clothes etc. Those who don't have it in their fortune have such thoughts. Those who have a non-loving intellect at the time of destruction go towards the old world. You know that the old world is going to end very quickly. You are not going to take anything with you. You have to renounce that body consciousness. It is because of body consciousness that all other vices come. It requires a lot of effort to become soul conscious. The Father says: Consider yourself to be a soul. I too have entered this body *temporarily*. We were deities and have now become shudras. We are making the world into heaven by following shrimat. You children are so fortunate. When Shiv Baba comes, He creates the Shakti Army of you mothers of Bharat. This is why your name is the Shiv Shakti Army. You are taking power (shakti) from Shiva and establishing your sovereignty. Shiv Baba is the Highest on High. The world is in complete darkness. Amongst you too, you are in the light numberwise according to the effort you make. The light of some is not ignited at all. That too is fixed in the *drama*. The light of some is ignited and then Maya extinguishes it. Whilst moving along, when there are storms of Maya, they become the same as they were before. In this world, some are very wealthy and others don't earn even 10 rupees. Some people are hardly able to get any food. They cry out so much for food. America and others become merciful. They give a lot of help with

food etc. Baba is enabling them to give help. People don't know this. This too is a secret in the *drama*. The Father comes when you become very unhappy. If they didn't receive inspiration, they wouldn't help you. Your kingdom is not fully established yet. So this picture is for explaining to anyone. It is very important, just as you have *maps*, because, without *maps*, you couldn't tell where a particular city is. These *maps* won't exist there. Here, Bharat is so big. In fact, Bharat should have the largest population. So they need so much space to live here. There will be very few people in heaven. These things are in your intellect. When destruction takes place very few of us will remain. There is the *foundation* of the tree and later the tree will continue to grow. Then, numberwise, other trees will also begin to grow. Amongst you too, there are very few who understand these things and have the intoxication of becoming *knowledge-full* through Baba. Baba tells you very easily. He says: Simply pay attention to this world cycle; the world cycle and the conch shell. If you are not someone who blows the conch shell of knowledge, how could you be called a Brahmin who speaks the Gita? Those who relate the Gita are also numberwise. Those who are very clever scholars would have that intoxication. So many thousands of people sit there to listen to them. Everything of yours is new. They say: Their knowledge is neither that of the Hindus nor of the Muslims. You can't tell where they got their knowledge from. Nevertheless, some think that Baba, the Innocent Lord, the Protector of the Devotees, the Purifier, has come. He definitely has to come. The Father says: There are also temples as My memorials. I have come to make impure ones pure. You children know that Baba has come and is explaining to us as He did 5000 years ago. You say: Baba, we also came here 5000 years ago and claimed our inheritance from You. So many children say this and so there is no question of blind faith. All of you say: Baba, we are Your grandchildren, the children of Brahma. When any of you are asked, you would say: Yes, the children of Shiv Baba are all brothers. Then, in the corporeal form, because we are the children of Brahma, we are brothers and sisters, Brahma Kumars and Kumaris. Therefore, this should remain in your intellect. We children of Brahma are Brahma Kumars and Kumaris and so there is no question of vice here. There is just this one clan. Prajapita Brahma is the creator. So definitely all of these are his people. Shiv Baba comes and makes you His children through Brahma. Therefore, He would definitely have come before the golden age. Those who become Brahmins and then deities would definitely remain pure. Those who become pure claim their fortune of the kingdom. Shiv Baba is creating this creation through Brahma. You know that we were at the confluence age 5000 years ago, we are this now and then we will become deities. There are no Brahma Kumars and Kumaris in the golden age or the iron age, they only exist at the confluence age. Brahma Kumars and Kumaris are brothers and sisters; this is a method to remain pure. Those who don't become pure cannot claim the kingdom of the world. Only Brahmins will become deities. The Father explains: Children, make effort and imbibe knowledge and inspire others to imbibe it. When you are worthy to become deities, destruction will take place. Destruction is just ahead. This will remain in the intellect of those who are good *serviceable* children. If you don't donate anything, it doesn't remain in your intellect. Some Brahma Kumars and Kumaris make very good *first-class* effort. Some make *second-* and *third-class* effort and so they receive their reward accordingly. Everyone says: Send us a *first-class* Brahma Kumari. Where would we get so many of them from? Shiv Baba knows who is *first-class*. He knows each one's stage. Many daughters do very good *service*. Worldly brahmins are very interested in their food. They go to different places for their meals. Amongst the children too, there are some who aren't able to rest if they don't have good food. They defame the names of Mama and Baba. Then, when you explain to them, they become angry. There are some who even have a "*don't care*" attitude towards Dharamraj. They become those who are amazed by knowledge and then run away. Maya makes their condition so bad that they don't follow shrimat. Then they assault the innocent ones so much for vice. It is great fortune for those who are assaulted because they can at least claim their inheritance from the Father. Many are assaulted because those people cannot stay without vice. This is the world of degradation and no one can receive salvation here. No one knows the land of death or the land of immortality. The land of immortality is in the golden age where there is happiness from the beginning through the middle to the end. They show the Lord of Immortality telling Parvati the story of immortality. There is no need to listen to religious stories in the subtle region. So where did those religious stories come

from? He told the story of immortality, but where did He then go to from the subtle region? They don't know anything at all. Therefore, you should explain these things very clearly. There are many who tell these stories, so you should first listen to them and then explain to them. Eminent people go to see the effigy of Ravan on Dasher. *Sensible* people would think: How could monkeys help Rama? They don't understand anything at all. At this time, *nations* are fighting *nations*. All the children of the one Christ are fighting amongst themselves. The Father says: This too is the destiny of the *drama*. The Father says: It is because you now know about the *drama* that you are making effort. You know that the play is now finishing and that you are to claim your inheritance from Baba. No one else has this secret of the *drama* in his intellect. Baba has come and explained all the secrets to you. The One who is teaching you is the Purifier Father. It is His greatness. Maya makes you degraded. The highest-on-high Father comes and makes you elevated. He says: Children, now listen to Me. Continue to make effort to renounce the awareness of the old body. You have now found the Husband of all husbands who gives you the sovereignty of heaven. There you are completely viceless. This is the completely vicious world. The world is the same one. Those same completely viceless ones become completely vicious. At first Bharat was heaven and it is now hell. These pictures are very *valuable*. When you explain to those from abroad and give them these pictures, they would say that these pictures are very good. Everything of how the world cycle turns and whose dynasty continues is all shown in these pictures. When you explain to anyone of any religion, they will be happy. Yes, as you progress further you will hear from others that this is very good *knowledge*. When anyone *sensible* goes abroad, he can do very good *service*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Whilst keeping the philosophy of action, neutral action and sinful action in your intellect, perform elevated actions. Never stop studying.
2. You will only be able to imbibe knowledge by donating it and so definitely donate it. Never have a "don't care" attitude towards the Father's directions.

**Blessing:** May you be an embodiment of success and use all your specialities and make them grow. The more you use your specialities in serving through your thoughts, words and deeds, the more those specialities will grow. To use them in service means to receive a lot of fruit from just the one seed. Don't just keep whatever specialities you have received in this elevated life as your birthright in their seed form, but sow them in the field of service and you will experience the fruit, that is, you will experience the form of success.

**Slogan:** Not to see the expansion, but to see the essence and merge it in yourself is intense effort.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, wake up in the early morning hours of nectar and sit in *meditation*. Think: I am a soul and my Baba is the Master of the Garden. He is the Boatman and I am His child. Become a master and churn the jewels of knowledge.

**Question:** Which one aspect is given importance by the world outside and also by Baba?

**Answer:** That of donating. You children have to become merciful and have compassion for everyone. Give the donation of the imperishable jewels of knowledge to everyone. Donors are praised a great deal. Their names are mentioned in the newspapers. You also have to donate to others, that is, teach them *meditation*.

**Song:** My heart says thanks to the One who has given me support...

Om shanti. Support is given to those who are drowning. They are given support in order to take them across because the people of Bharat recognise the term “the Boatman”. The task of a boatman is to save someone from drowning. You children understand that the boat of the people of Bharat has sunk. Every aspect applies to the people of Bharat. This cannot be said of the people of any other land. It is only you who understand this. The story of becoming a true Narayan, that is, the story of immortality, takes place here. When you sit in *meditation* in the early morning hours, whom do you remember? On the path of devotion, some remember one deity and others remember another. All their spiritual endeavors are inaccurate because they don’t have the Boatman or the Master of the Garden to teach them. Gurus teach people *meditation* and tell them what to do. They make a great deal of effort to stay in remembrance. Yoga is called spiritual endeavour. Human beings teach that to other human beings. You now understand that the Supreme Father, the Supreme Soul, is the Gardener of this garden, that He is the Master of the Garden. Ravan is the master of the forest of thorns. Maya, Ravan creates the forest of thorns. Only a few people understand your things; they forget them. Maya makes them forget. Maya creates huge obstacles when you sit in *meditation*. The Father also teaches you how to have *meditation*. You are karma yogis. You have to perform actions during the day. There is no bondage in this. You can never have *meditation* during the day. During the day there is eating, drinking, playing, dancing and doing business etc. You are not able to maintain remembrance whilst doing any of that. Many say that they stay in remembrance throughout the whole day. However, that would be very difficult. Baba shares his own experience. The time of the early morning hours of nectar is the purest time of all. It is easy to have remembrance at that time. The *time* of amrit vela is the best of all. There are many things that you have to attend to during the day. Yes, it is good if you are able to have constant remembrance whilst performing actions. However, Baba shares his experience: I try very hard to talk to you whilst staying in remembrance of Baba. Internally, I have the intoxication: I, the father (Prajapita Brahma) am speaking to you children. I am the father of the human world. I become intoxicated with this consciousness. However, I find it very difficult to maintain the consciousness that I am a soul, and that I am talking to you whilst staying in remembrance of the Supreme Father, the Supreme Soul. That remembrance is very difficult. Baba shares his experience. The Father also teaches you. He (Shiv Baba) understands that He is the Master of the Garden. A gardener would surely create a garden. He would not create thorns. A gardener would not plant thorns. A gardener is always the master of the garden; he plants flowers. Therefore, Baba too plants flowers. It is Maya that creates the *forest* of thorns. By following her directions human beings become like thorns. You have received the knowledge that Baba is the Gardener; He is the Boatman; He is also the Merciful One and He is the Seed as well. When you sit in meditation at night, you have the thought that this garden is so huge! Previously, it used to be very small. Together with yoga, knowledge is also needed. Human beings don’t have any knowledge. They have many types of yoga. They must be sitting and remembering someone or other. There is no question of knowledge in that. When they sit to remember Mother Kali, only the face of Kali appears in front them at that time. They also continue to remember Jagadamba. That is the path of devotion. They neither have remembrance of the Father nor do they remember the inheritance. They do bhakti in many different ways. Some turn the beads of a rosary, some turn the beads in an incognito way. Your rosary is also incognito. They have so many customs and systems on the path of devotion. Baba has experienced this in his childhood: My father used to turn the beads of a rosary. Then, seeing him, I also

used to sit in a little room and turn the beads of a rosary. He used to chant: Rama! Rama! That's all! He had no knowledge. You children now have knowledge. When you form the habit of sitting in this *meditation* in the early morning hours of nectar, you will experience a great deal of pleasure. Baba shares his experience. He also continues to churn this knowledge. This is such a huge garden! Previously it used to be small. When you remember the Seed you will also remember the garden. How is the garden created? Baba has this knowledge and you also have this knowledge. The whole tree enters your intellect. All of this spins inside you. This is called *meditation*. You have the happiness of belonging to the Father and you also have the happiness of knowledge; you remember both things. Those who have the knowledge of the element of light do not sit in *mediation* in this way. They only remember the element of light. All they want is to merge with the element. They don't know the Creator or His creation and so their ideas are totally different from those of you children. You have the *knowledge* that Baba is the Seed. By sitting in meditation at night, you can have very good thoughts. You can understand what you used to do on the path of devotion. People teach many types of hatha yoga etc. You have now understood that by remembering the Father, you are able to remember the whole of His creation. You have been around the cycle of 84 births and you are now going back home. This cycle of the *drama* continues to turn. You remember the wealth of knowledge and also remember the One who gives you this wealth. The more you stay in remembrance, the firmer your stage will become. You can explain to anyone how you sit in *meditation*. Human beings receive many different instructions to remember So-and-so. Here, all of you are following one direction. You stay in remembrance of the One. Young, old, everyone receives the same direction. You have to sit in *meditation*. We souls cannot be the Supreme Soul. The soul says: I have completed 84 births; I now have to go back home. Would the Supreme Soul say this? He doesn't take birth and rebirth. When people come to you, take them to the *hall*. When you see eminent people coming here to understand more, bring them here and explain to them how we sit in *meditation*, how we meditate in the night as well as during the day, and how we only remember the one Father. The Father's orders are: Remember Me and remember the cycle of creation. 84 births have also been remembered. It was surely the deities who existed first. It is their 84 births that have been remembered. You have to explain the secrets of the cycle very clearly. You remember the Father and the cycle of His creation. Your intellect has remembrance of the Father and also the knowledge of the beginning, the middle and the end of creation. We all follow one direction. We are following *shrimat*. The Purifier Father comes and gives you your unlimited inheritance of heaven and so you definitely have to remember the Father. It is through the Father that you claim your inheritance. Later, you fall and by the end, you become impure. The Father is the Creator and so He would surely give *knowledge* of creation. *God, the Father, is knowledge-full, the Purifier*. Therefore, He would definitely come into the impure world in order to purify it. If you sit and explain this to others, they will be very impressed. Tell them: Don't simply say that this is good and then leave. You have to put it into *practice*. There is a burden of sin of innumerable births on your head and it takes *time* to remove it. You have to explain to them: Baba has come, and death is standing just ahead. If you become careless, you will not be able to claim your inheritance. You must not delay carrying out an auspicious task. Study this *meditation* and you will experience a great deal of intoxication. Now remember the Father. He is your Father, the One whom you have been remembering on the path of devotion for birth after birth. You have had a different physical father in every birth, but you still definitely remember the incorporeal Father because He is your eternal Father. You receive a perishable inheritance from your physical father. You receive an imperishable inheritance from the imperishable Father. You become elevated by following *shrimat* of the One who is doubly elevated. The original eternal religion is that of the deities; the different clans emerge from that. The renunciation of *sannyasis* is of a mediocre level whereas your renunciation is completely pure. This is Raja Yoga. The main scripture of Bharat is the Gita. As for *meditation*, you have to explain: the Father teaches us *meditation* in this way. No human being can be called God. The God of everyone has to be one. He is the Purifier. He is *Heavenly God, the Father*, and He only comes in Bharat. A huge temple has been built to Him on the path of devotion. We become elevated by following the directions of the One who is doubly elevated. Sit and understand these things. Understand the Father and

the beginning, the middle and the end of His creation. No one else knows this. The duration of the golden age is shown to be just this much. When the tree is new, it is heaven. After that, it starts to decay. This whole world is now hell. Not only every home, but also the whole world has become hell. This is the forest of thorns. They continue to prick one another. The Father has come to create the *garden of Allah*. The Father comes and establishes Paradise. You understand what is known as the garden of flowers and what is the known as the forest of thorns. You are becoming divine flowers. You should continue to have these thoughts. Baba has this *knowledge* and you children also have this *knowledge*. By having such thoughts at night, you will experience great pleasure. Those poor things don't understand anything. This is why you feel compassion for them. They call out: *Oh God, the Father!* However, they don't know the Father or His creation. We have now become the children of Allah. There should be great intoxication whilst explaining this. You have the imperishable jewels of knowledge so you should donate them. Donors are praised a great deal. Their names are mentioned in the newspapers. It is *religious-minded* people who give donations. You are *religious minded*. If you don't make this donation, what would you receive? You definitely have to donate. It is very easy to donate knowledge. Baba tells you how to sit in *meditation* and how the cycle of the world turns. Previously, there was one religion. Then later other religions emerged. All of those are clans. These things should sit in the intellect of you children. Human beings are very interested in yoga. Tell them: Come and try our *meditation*. Those who are *religious minded* will become happy when they see the *meditation hall*. *Religious-minded* people never commit sin. Although you children have many *points* to explain, you are numberwise. The lock on the intellect of some of you doesn't open at all. How would the lock open if you don't remember the Father? This is something very easy. You have to explain how you sit in remembrance. People don't even know whom we are remembering. The incorporeal Supreme Father, the Supreme Soul, Himself, who is the Father of all, is teaching us. He is the Purifier, *God the Father*, and He is teaching us Raja Yoga. It is now up to you whether you study or not. All of us are following one direction. We are taking directions from the One who is doubly elevated. This is the *aim and objective*. Just as the Father is *knowledge-full*, so are His children. Only the one Father can change humans into deities. By having such thoughts at night you will experience great pleasure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Awaken in the early morning hours of nectar, churn the knowledge whilst sitting in remembrance. Remember the wealth of knowledge as well as the Bestower of Knowledge.
2. Stay in Godly intoxication and do service. Show everyone the easy method to do *meditation*. Remain in harmony whilst following one direction.

**Blessing:** May you be a special soul and attain the fruit of contentment through the seed of speciality. In this special age, contentment is the most elevated fruit of the seed of your speciality. To remain content and make others content is the sign of a special soul. Therefore, water the seed of your speciality, that is, water your blessings with all the powers and the seed will bear fruit. Otherwise, when the tree has grown a lot, and storms shake it from time to time, it will break. There would no longer be any zeal, enthusiasm, happiness or spiritual intoxication to move forward. Therefore, by using the right method, make the powerful seed fruitful.

**Slogan:** Distribute the *prasad* (holy offering of food) of experience and make weak ones powerful. This is the greatest act of charity.

\*\*\* OM SHANTI \*\*\*

**The basis of becoming one who has good wishes for others (subh chintak) is to have thoughts of the original self (swa-chintan) and pure and positive thoughts (subh chintan).**

Today, BapDada is looking at the special children everywhere. Who are the special children who by constantly having thoughts of the original self have good wishes for everyone? Those who constantly have pure and positive thoughts automatically have good wishes for others. Pure and positive thoughts are the basis of becoming one who has good wishes for others. The first step is thoughts of the original self. Thoughts of the original self means to be an embodiment of the awareness of the riddle, "Who am I?" that BapDada has told you about. For example, to know the Father and Dada, as they are and how they are, means to know them accurately, and to know both of them is to truly know. In the same way, to know the self as you are and how you are, that is, to know yourself in your original, eternal and elevated form and to have thoughts of that original self is known as having thoughts of the original self. "I am weak, I am an effort-maker, I am not an embodiment of success, I am not a conqueror of Maya." To think these thoughts is not having thoughts of the original self because to be a confluence-aged most elevated Brahmin soul means to be a powerful soul. Those weaknesses, lack of effort or slack effort are the creation of body consciousness. The self means soul consciousness: when you are in this stage, those things of weakness cannot arise. Therefore, to think of the creation of body consciousness is also not having thoughts of the original self. Thoughts of the original self means: "As is the Father, so am I, the elevated soul." Those who have such thoughts of the original self can have pure and positive thoughts. Pure and positive thoughts means to churn the jewels of knowledge. It means to entertain yourself with the deep entertaining secrets of the Creator and creation. One is simply to *repeat* them and the other is to move along in the waves of the Ocean of Knowledge, that is, to stay in the intoxication of being a master of the treasures of knowledge and constantly to play with the jewels of knowledge. To experience every invaluable version of knowledge means constantly to make yourself great with the invaluable treasures of knowledge. Only those who play with such knowledge are those who have pure and positive thoughts. Those who have such pure and positive thoughts automatically remain distant from wasteful thoughts and thoughts of others. A soul who has thoughts of the original self and pure and positive thoughts remains so *busy* in pure and positive thoughts that they don't have a *second* or breath to have any other thoughts. This is why such souls easily remain *safe* from thinking of others and having waste thoughts. They neither have that space in their intellect nor do they have the time. Their time is engaged in pure and positive thoughts and their intellect is constantly full of the jewels of knowledge, that is, with pure and positive thoughts. When there isn't any *margin* for other thoughts to come, it is called being one who has pure and positive thoughts. It means being one who goes into the depths of the secret of every word, not one who simply enjoys the sound of it. To hear the sound means one who goes into the significance of the word. For example, you enjoy physically listening to music a great deal. In the same way, you also enjoy the music of the murli of knowledge. However, those who understand the secrets as well as the music become the masters of the treasures of knowledge and remain absorbed in churning the knowledge. No obstacles can come in front of those who are absorbed in knowledge. In the same way, those who have pure and positive thoughts automatically become well-wishers for everyone. First are thoughts of the original self, and then there are pure and positive thoughts. Such souls become those who have good wishes for others because those who maintain pure and positive thoughts day and night can never have any bad thoughts nor do they have bad vision towards others. Because their original sanskars and nature are pure, they naturally develop the habit of seeing and thinking of everything in a pure way through their attitude and vision. This is why they always have good wishes for everyone. Even though they see weak sanskars of other souls, they do not have impure or wasteful thoughts about that soul, such as: this one is always like that anyway. They always give such weak souls wings of zeal and enthusiasm, make them powerful and make them fly. They always co-operate with such souls with their good wishes and pure feelings. One who has good wishes for others means to be one who makes those who have no hope into those who feel there is hope. With their treasures of pure and positive thoughts, they make weak ones full and make them move forward. They would not



think: This one doesn't have any knowledge; this one is not worthy of knowledge; this one will not be able to follow the path of knowledge. One who has good wishes for others gives them the leg of support of the powers they have received from BapDada and becomes an instrument to make lame ones walk. A soul who has good wishes, with their stage of having good wishes, would make disheartened souls healthy by giving them *dilkhush toli* (happiness in the heart). You do eat *dilkhush toli*, do you not? You also know how to feed that to others, do you not? Even whilst knowing the weakness of another soul, a soul who has good wishes would make that soul forget their weaknesses and give the power of their speciality and also make them powerful. They would not look at anyone with dislike. They always have the vision of uplifting souls who have fallen. They wouldn't just be in the *first stage of* having pure thoughts or becoming a powerful soul. That too is not called being one who has good wishes for others. To have good wishes for others means one who uses their treasures for service through their mind and words, in their spiritual relationships and connections. Souls with good wishes for others are *number one* servers, the true servers. Have you become such souls who have good wishes for others? Your attitude should always be pure, your vision should always be pure, then the world of elevated Brahmins will also be visible as pure. Generally, it is ordinarily said: Speak pure words. Brahmin souls are anyway those who have a pure birth. You have been born at a very pure time. The moment and period of the birth of Brahmins is pure. The omens of fortune are also pure. Your relationships are also pure. Your thoughts and actions are also pure. This is why, for Brahmin souls, it is not just in their corporeal form, but even in their dreams, there is no name or trace of anything impure. You are such souls who have good wishes for others, are you not? You have especially come for the Day of Remembrance. The Day of Remembrance means the Day of Power. So, you are the special powerful souls, are you not? BapDada too says: You constantly powerful souls are welcome to celebrate the Day of Power. Almighty BapDada always welcomes the powerful children. Do you understand? Achcha.

To those who constantly stay in the spiritual intoxication of thoughts of the original self, to those who remain full of the treasures of pure and positive thoughts, to those who have good wishes for others and make all souls fly by first flying themselves, to those who always become bestowers and bestowers of blessings, like the Father and make everyone powerful, to such powerful and equal children, BapDada's love, remembrance and namaste.

### **BapDada meeting a group of mothers:**

Mothers, you always remain happy on seeing your elevated fortune, do you not? Do you always have the happiness that from being the dust at the feet, you have become the crown of the head? Your treasure of happiness is never stolen, is it? Maya is clever in stealing. If you are always brave and clever, Maya cannot do anything. In fact, she would become a servant, and from an enemy, she would become a server. Are you such conquerors of Maya? You have the Father's remembrance, that is, you are those who constantly remain in His company and are coloured with spiritual colour. If there isn't the Father's company, there is no spiritual colour. So, are all of you destroyers of attachment coloured with the Father's company? Or, is there a little bit of attachment? There may not be attachment to your children, but perhaps to your grandchildren. Serving the children has ended, but now serving others has begun. It doesn't reduce. There is a queue formed of one after another. So, are you free from any bondage of that? Mothers have such elevated attainment. Those whose hands had become completely empty have now become wealthy with all treasures. You lost everything and have now once again attained all the attainments from the Father. So, what have you mothers become from what you were? Those who stay within the four walls have become the masters of the world. Do you have the intoxication that the Father has made you His own and that it is thereby such great fortune? When God comes and makes you His own, there could never ever be such elevated fortune elsewhere. So, you always remain happy on seeing your own fortune, do you not? Just make sure Maya never steals this treasure.

Have all of you become charitable souls? The greatest charity is to give others power. So, always be a charitable soul to all souls, that is, be a great donor of all the treasures you have received. To the extent that you donate these to others, accordingly, your treasure increases multimillion times. So this giving becomes a form of receiving. Do you have such enthusiasm? The *practical* form of this enthusiasm is constantly to continue to move forward in service. To the extent that you use your body, mind and wealth for service, to that extent you become a great donor and a charitable soul in the present and you accumulate for all time for the future. It is also your fortune in the drama that you receive a *chance* to accumulate everything. So you are those who claim this *golden chance*, are you not? If you think about something and then do it, that is a *silver chance*, whereas if you do something generously with a big heart, that is a *golden chance*. Therefore, all of you become *number one chancellors*.

**Blessing:** May you be a world transformer and wear the glasses of seeing specialities as you come into relationship and connection with others.

When coming into relationship and connection with one another, look at each other's specialities. Adopt the eyesight of only seeing specialities. Nowadays, the *fashion* and also compulsion is of wearing glasses. So, wear the glasses of seeing specialities. Let there be nothing else visible. When you wear red glasses, anything green would also appear red. So, by wearing the glasses of specialities, don't see the dirt, but look at the lotus and you will become an instrument for the special task of world transformation.

**Slogan:** Always remain distant from the dust of thinking about others and looking at others and you will become a flawless invaluable diamond.

\*\*\* O M S H A N T I \*\*\*